

Daf Review – Shabbos 19

Compiled by: Dovi Ziffer

Gemara:

- The *Gemara* continues the discussion related to cooking food for which a draft/wind would damage it, we are not concerned that one will attempt to adjust the heat source on *Shabbos* (as doing so would ruin the food). With that in mind, cooking kid meat (which is tender) in an oven sealed with clay, would be *muttar* on Friday night right before *Shabbos*. Ram meat (which is tough) and the oven is not sealed, it is *assur* to do so.
 - Kid meat in a non-sealed oven and ram in a sealed oven: *R Ashi* says *muttar* & *R Yirmiya* says *assur*.
- (An *Ikka D'amri* of the above case, all agree goat meat is permitted, whether the oven is sealed or not. The *machlokes* is with ram meat in a non-sealed oven: *R Ashi* allowed it and *R Yirmiya* did not.)
- *Ravina* states that you can put a raw squash in the oven on Friday night since the wind ruins it (like kid meat).
- *Beis Shammai* (*B'S*) says you cannot sell, give, lend, or loan an item/money to a *nachri* on Friday unless there is enough time for him to reach his house before *Shabbos*. (There is a concern it will look as if the *nachri* is a *shliach* of the *yisrael*.) *Beis Hillel* (*B'H*) allows it if the *nachri* can reach a house next to the wall of his city.
 - *R Akiva*, in explaining *B'H*, says it's permitted as long as he leaves the *yisrael's* home before *Shabbos*.
- *B'S*: You can sell *chametz* to a *nachri* if he'll finish it before *Pesach*. *B'H*: You can sell it as long as you can eat.
 - *R Yehuda* states that *Kutach Habavli* (moldy bread dip) can't be sold within 30 days of *Pesach*.
- If one gives food to a dog or *nachri* on *Shabbos*, it is allowed and we are not concerned with issues of *Hotza'ah* (i.e. that either will carry it out of the courtyard.)
- One shouldn't lend utensils to, or send letters with, a *nachri* on Friday as it will look like he's working for the *yisrael* on *Shabbos*. However, it is permissible on Wednesday or Thursday.
- One should only send a letter with a *nachri* on *Erev Shabbos* if a specific wage is set prior to the agreement.
 - *R Sheshes* says, if he did **not** set a wage, *B'S* says it's still allowed if the *nachri* can reach his own home before *Shabbos*. *B'H* says the *nachri* only needs to reach a house next to the city wall.
- One should not board a boat fewer than 3 days before *Shabbos*, unless it's for a *dvar mitzvah*.
 - *Rebbi* says in either case, he must tell the captain that he doesn't want to travel on *Shabbos* (even if the captain does not listen.) *R Shimon Ben Gamliel* says he does not need to tell this to the captain.
 - For a short journey, boarding on *Erev Shabbos* is permitted
- We may not lay siege to a city fewer than 3 days before *Shabbos* (but if we started, we don't need to stop)
- *R Shimon Ben Gamliel* says, his father's house would give white clothes to the launderer three days before *Shabbos*. *R Tzadok* said they would give colored clothes, even on *Erev Shabbos*.
 - We learn from this that white clothes are more difficult to clean than colored.
 - *Abaye* says one should measure his clothes before and after giving them to the launderer to determine if the returned garments are stretched or shrunk and have now caused him a loss.
- We learned in the *Mishna*, *B'S* and *B'H* agree that one can put olives and grapes under a press before *Shabbos*, even if it will get pressed on *Shabbos*.
 - We ask, why in the other cases of the *Mishna* does *B'S* appear to prohibit *shvisas keilim* (usage of utensils on *Shabbos*) but here, he appears to allow it?
 - We answer that in the other cases, it's an *Issur D'Oraysa* (*chayav a chatas*) if performed on *Shabbos* so *B'S* prohibited it. By the olive and grape press, it's not an *Issur D'Oraysa*.
- We ask, who is the *Tanna* who states that anything that comes out on its own (i.e. liquid), can be done on *Shabbos*?
 - *R Yosi bar Chanina* says it's *R Yishmael*, who said garlic, unripe grapes, and wheat that he started crushing when it was still day on Friday, he could continue after it gets dark.
 - *R Elazar* (the *Amora*) says it's *R Elazer* (the *Tanna*) who said that if you squeeze a honeycomb on *Erev Shabbos* and honey comes out on *Shabbos*, you can eat it.

Halacha:

- You can task a *nachri* with work prior to *Shabbos*, as long as you do not specifically task him to do the work on *Shabbos*. If the *nachri* chooses to work on *Shabbos* on his own volition, that is fine.
- *Shulchan Aruch*, (*Siman Resh Mem Ches*): One should not board a boat 3 days before *Shabbos* as you are putting yourself in a potential *sakanas nefashos* situation that might require *melacha*. In addition, the individual might get sea sick on *Shabbos*.