

Daf Review: Shabbos 69

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- *Munbaz* said a child raised amongst gentiles or a convert who was unaware of *Shabbos* are completely exempt from bringing a *Chatas* for their prior transgressions. These instances are considered *Oneis*, not unintentional violations. We learn this from the juxtaposition of “*Torah Achas*” (unintentional violation) to “*Asher Taaseh Byad Ramah*” (intentional violation) which teaches us that just like intentional violations have cognition so too unintentional violations require cognition. The Rabbis argue and say this juxtaposition is used to teach us that sacrificial offerings for all unintentional violations are tied to “*Torah Achas*” of *Avodah Zarah* and are only required when the intentional violation of the act is punished with *Kareis*. *Munbaz* counters that unintentional means that one didn’t know that an inadvertent transgression requires a sacrificial offering as punishment – not knowing what the punishment itself is will be considered an unintentional violation. *Reish Lakish* says unintentional means not knowing the act itself is prohibited and not knowing the punishment for the unintentional violation.
- The *Mishnah* states the count of the 39 *melachos* to teach us that if all *melachos* are violated in one “forgetting” a person is responsible for each violation. This scenario would occur when a person knows the day is *Shabbos* but didn’t know about any of the prohibitions.
- *Abayei* says that *Shevuas Bitui* (a person says I will/won’t/did/didn’t do something) requires a “*Chatas*” an unintentional violation if the person didn’t know that violating a *shevuah* is prohibited. This follows the opinion of *Reb Yochanan* even though there is no *Kareis* for an intentional violation in this scenario. An unintentional violation for a *Shevuas Bitui* in the past (did/didn’t something) is when the person doesn’t know the punishment for the unintentional violation like to opinion of *Munbaz*.
- *Abayei* says a *Zar* who ate *Terumah* unintentionally is responsible to pay back the principle value of the *Terumah* plus a fifth penalty. This fifth penalty only applies when the person didn’t know it was prohibited to eat *Terumah*. This applies even though the intentional violation only carries “*Misah B’dei Shamayim*,” not “*Kareis*.”
- *Rav Huna* says that one who is traveling and doesn’t know when *Shabbos* is should count 6 days and observe the 7th day as *Shabbos*. *Chiyah bar Rav* says to keep the next day as *Shabbos* and then count 6 days. *Rav Huna* says we mirror the Days of Creation while *Chiyah bar Rav* says we mirror Adam who was alive for one day and observed *Shabbos*. The *Gemara* concludes that we rule like *Rav Huna*. The *Gemara* continues and says on the other 6 “weekdays” one should only do what is absolutely necessary to survive since it may in fact be *Shabbos*. The *Gemara* concludes one can still do work in order to survive even on the designated *Shabbos* day since any extra prep work done for the designated *Shabbos* day on prior days may in fact be a violation of *Shabbos*. The designated *Shabbos* day would still recognized with *Kiddush* and *Havdalah*. *Rava* says since a person knows they didn’t leave on *Shabbos* one can count 8 days from departure day and do full *melachah* on that day.

Halachah

- People raised without knowledge of *Shabbos* are only responsible for one *Chatas* upon awareness -*Rambam*
- A traveler who loses track of *Shabbos* counts 7 days and the seventh day is *Shabbos* -*Shulchan Aruch*

Hashkafa

- If one is traveling in life and loses their way *Rav Huna* says to take time to make a plan in order to find a way to *Shabbos* while *Chiyah bar Rav* says to take an immediate hard stop on life, reboot, execute *Shabbos* right now, and then build up an approach to life. The *Gemara* seems to say the right approach is to follow *Rav Huna* and take a staged, gradual approach.
- “A good plan, violently executed now, is better than a perfect plan executed next week” –General George Patton. The *Shabbos* observance plan in the desert scenario isn’t perfect but it is still a plan that can be worked to. Don’t be paralyzed waiting for perfection.