

Daf Review – Shabbos 76

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Mishna:

- The *Mishna* states the general rule that whatever is common to store and is the amount that people store, doing *Hotz'ah* with that amount renders you liable for a *Chattas*. Any item that is not usually stored, but someone chooses to store, and transports the item, that individual would not have *Korbanic* liability.

Gemara:

- The *Mishna* comes to exclude *Dam Nidda* (*Rav Papa*) or wood from an *Asheira* tree (*Mar Ukvah*)
- The *Saifa* of the *Mishna* is not like *R' Shimon Ben Elazar* who holds that if the item is subjectively important, then anyone who transports it would be liable for a *Chattas*.

Mishna:

- The *Mishna* lists various items and the volume necessary to be transported which will create *Korbanic* liability. The *Mishna* explains that the various items listed do not combine with each other to create the volume that would obligate a *Chattas*.

Gemara:

- When transporting straw, is the volume to obligate a *Chattas* dependent on what you are using it for? (e.g., an amount needed to feed a cow, is one obligated a *Chattas* if he uses it to feed a camel? *R' Yochanan* says he is obligated in that case and *Raish Lakish* says he is not. However, after mulling it over, *R' Yochanan* also agreed that in that case one would not be obligated.
- The *Gemara* discusses which opinion of *R' Yochanan* is correct and clarifies the *Machlokes* between *R' Yochanan* and *Raish Lakish*.
- The *Gemara* next explains that the measure of a lamb's mouthful is the same as a dried fig.
- *R' Yose bar Chanina* explains that the general rule of not combining the measurements to reach the requisite volume is applicable for a stringency but not a leniency.
- The *Gemara* questions the principle that the items do not combine with each other with the *Mishna* that explains how various cloth items do combine to reach the requisite volume for *Tumma*? And answers that sometimes people combined the feed for sale purposes.

Mishna:

- When it comes to food for people, the requisite volume to create *Korbanic* liability is the amount of a dried fig, and all food items combine with each other to reach the requisite volume. However, the shells, seeds, pits, stems, and coarse and fine bran from various food items are not part of the measurement; with the exception of lentil shells because that is cooked with the item itself (*R' Yehudah*).

Gemara:

- The *Gemara* argues that in some cases coarse and fine bran combine with water to reach the requisite volume because poor people will use it as a filler, but explains that that is for *challah* only.
- The inference from *R' Yehuda's* ruling is that while lentil shells do count as the requisite volume, bean shells do not count. However, in another *Braisa* we learned that both lentil and bean shells count?
- The *Gemara* answers that one case is discussing fresh shells and one case is discussing old shells.

Inspiration:

- The subjective/objective discussion of our *Mishna* teaches us that everything we do has an impact on those around us, even those circumstances which we think do not impact anyone but us.

[HADRUN ULUCH KLAL GADOL]